



St. Aidan's Scottish Episcopal Church

Diocese of Glasgow and Galloway
Mearns Road, Clarkston G76 7ER

Scottish Charity No: Sc012292. CCL No 19045

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4 EASTER

22nd April 2018

8.30 Holy Eucharist (1970)

10.00 Holy Eucharist (1982)

Hymns: 237 504 220

Eucharistic Prayer IV (p. 15)

/ 341 325 / 186

18.30 Evening Prayer (SBCP)

Psalm: 81: 8-16

Exodus 16: 4-15

John 6: 30-40

Mon 23rd George

Tues 24th

Wed 25th Mark

Thurs 26th Albert Laurie

Fri 27th

Sat 28th

Sun 29th 5 EASTER

10.00 Funeral & Holy Eucharist

14.00 Tuesday Circle Committee

8.30 Holy Eucharist (1970)

10.00 Holy Eucharist (1982)

18.30 Evening Prayer (SBCP)

19.30 St Aidan's Lectures

17.30 Reception of Body into Church

Notices

St Aidan's Lectures: Rev. Professor David Jasper, "What A World Art Thou: Reflections on Four Poets and Religion", Monday evenings until 7 May, 7.30 pm (tea & coffee from 7 pm). All welcome.

The Funeral of Harry Hamilton will take place on Wednesday, 25 April, at 10 am.

Tuesday Circle AGM: 1st May, following Eucharist at 7.30 pm.

St Aidan's Magazine: material for the May issue to the editor without delay, please: staidansmag@gmail.com

Collect

O God, the light of whose truth stretches out to those who go astray, that they may return to the path of righteousness: give your grace to all who profess themselves Christians, that they may cast out what is harmful, and pursue all that gives life; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.
Amen.

For our Prayers:

the Church throughout the world, particularly Christians living in a hostile environment and facing persecution;
the Churches in the Middle East, and in particular in the Holy Land;
the Scottish Episcopal Church: the Mission Board;
the Diocese: congregations without clergy;
the congregation: the pastoral visitors;
our stewardship of the earth's resources;
the people of the world, especially the hungry, the homeless, refugees, the lonely, the destitute, victims of natural disasters, environmental degradation, & epidemics, victims of conflict, oppression, exploitation, & abuse;
the sick & frail: Bishop Gregor, Christian Armour, Isobel Carswell, Brian Cross, Jack Drummond, Salpi Giacaman, Paul Johnson, Alistair McCallum, Tom Martin, Katie Milliken, Rita Peggs, Margery Purcell, Hannah Saville, Kenneth Skinner, Dorothy Wilson, Christopher Zigira;
the departed: Harry Hamilton.

4 Easter (Year B)

Acts 4:5-12

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone."

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Psalm 23

The Lord is my Shepherd: I shall not want.

The LORD is my shepherd, I shall not want. He makes me lie down in green pastures; he leads me beside still waters; he restores my soul.

He leads me in right paths for his name's sake. Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff — they comfort me. You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long.

The Lord is my Shepherd: I shall not want.

1 John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should

believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

John 10:11-18

I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.