



# St. Aidan's Scottish Episcopal Church

Diocese of Glasgow and Galloway  
Mearns Road, Clarkston G76 7ER

Scottish Charity No: Sc012292. CCL No 19045

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## SECOND SUNDAY OF LENT

17 March 2019

8.30 Holy Eucharist (1970)

10.00 Holy Eucharist (1982) Eucharistic Prayer III  
Hymns: 259 363 70 / 387 107 / 467

13.00 Marriage of Julie Hobbs and Craig Black

Mon 18 Patrick

Tues 19 Joseph

Wed 20 Cuthbert 10.00 Holy Eucharist

19.30 Vestry Meeting

Thurs 21 Thomas Cranmer

Fri 22 Thomas Ken

Sat 23

Sun 24 **THIRD SUNDAY OF LENT** 8.30 Holy Eucharist (1970)

10.00 Holy Eucharist (1982)

12.00 Interment

### Notices

#### Lent Course:

Clarkston Churches Together is using the Churches Together in Britain and Ireland (CTBI) programme, "The Mystery of God".

Weekly meetings: Saturday, 8.45 for 9am at Greenbank; Sundays, 6.30pm at the White Cart; Mondays, 10.30am at Williamwood; 7.45pm at the Overlee; Wednesdays, 11am at St Aidan's. All welcome at any venue.

Lent Boxes: Bishop's Charity: Malawi Association for Christian Support.

Magazine: material for the April issue to the Editor this week, please, staidansmag@gmail.com

The Rector will be attending meetings on Tuesday and Wednesday. In case of pastoral emergency, please contact the Rev. Paul Romano, Rector of St Ninian's, 0141 4231247.

### Collect

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen.

### For our Prayers:

the Church throughout the world, particularly Christians living in a hostile environment and facing persecution; the Churches in the Middle East, and in particular in the Holy Land; the Scottish Episcopal Church: the Faith & Order Board; the Diocese: Bishop Mark, Interim Bishop; the congregation: our neighbours in the Region; our stewardship of the earth's resources; the people of the world, especially the hungry, the homeless, refugees, the lonely, the destitute, victims of natural disasters, environmental degradation, & epidemics, victims of conflict, oppression, exploitation, & abuse; the sick & frail: Christian Armour, Isobel Carswell, Anna Clifford, George Colley, Paul Johnson, Beryl Martin, Katie Milliken, Theo Patrikios, Rita Peggs, Margery Purcell, Kenneth Skinner; John Woodley.

## Lent 2 (Year C)

### **Genesis 15:1-12**

After these things the word of the LORD came to Abram in a vision, Do not be afraid, Abram, I am your shield; your reward shall be very great. But Abram said, O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus? And Abram said, You have given me no offspring, and so a slave born in my house is to be my heir. But the word of the LORD came to him, This man shall not be your heir; no one but your very own issue shall be your heir. He brought him outside and said, Look towards heaven and count the stars, if you are able to count them. Then he said to him, So shall your descendants be. And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess. But he said, O Lord GOD, how am I to know that I shall possess it? He said to him, Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon. He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.

### **Psalm 27**

*The Lord is my light and my salvation.*

The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom then shall I be afraid? When the wicked, even my enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. Though a host encamp against me, my heart shall not be afraid, and though there rise up war against me, yet will I put my trust in him. One thing have I asked of the Lord and that alone I seek: that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord and to seek his will in his temple. For in the day of trouble he shall hide me in his shelter; in the secret place of his dwelling shall he hide me and set me high upon a rock. And now shall he lift up my head above my enemies round about me; Therefore will I offer in his dwelling an oblation with great gladness; I will sing and make music to the Lord. Hear my voice, O Lord, when I call; have mercy upon me and answer me. My heart tells of your word, Seek my face. Your face, Lord, will I seek. Hide not your face from me, nor cast your servant away in displeasure. You have been my helper; leave me not, neither forsake me, O God of my salvation. Though my father and my mother forsake me, the Lord will take me up. Teach me your way, O Lord; lead me on a level path, because of those who lie in wait for me. Deliver me not into the will of my adversaries, for false witnesses have risen up against me, and those who breathe out violence. I believe that I shall see the goodness of the Lord in the land of the living. Wait for the Lord; be strong and he shall comfort your heart; wait patiently for the Lord.  
*The Lord is my light and my salvation.*

### **Philippians 3:17-4:1**

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of

Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

### **Luke 9:28-36**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, This is my Son, my Chosen; listen to him! When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.