



St. Aidan's Scottish Episcopal Church

Diocese of Glasgow and Galloway
 Mearns Road, Clarkston G76 7ER
 Scottish Charity No: Sc012292. CCL No 19045

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PENTECOST 18

Collect

O Lord, let your constant compassion cleanse and strengthen your Church: and since, without you, we cannot continue in safety, may we ever be governed by your grace; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen.

23 September 2018

8.30 Holy Eucharist (1970)

10.00 Holy Eucharist (1982) Eucharistic Prayer I
 Hymns: 15 148 73 / 107 392 / 13

18.30 Evening Prayer (SBCP)
 Psalm 119: 137-52 Exodus 19: 10-25 Revelation 14: 1-5

Mon	24				
Tues	25	Finnbar			
Wed	26		10.00 Holy Eucharist		19.30 Ordination (Hamilton)
Thurs	27	Vincent de Paul			
Fri	28	Conval	13.00 Silent Prayer	Bridge Drive	
Sat	29	Michael & All Angels			
Sun	30	PENTECOST 19	8.30 Holy Eucharist (1970)		
			10.00 Holy Eucharist (1982)		
			18.30 Ordination (Cathedral)		

Notices

Church Roll: please complete and return the new form as soon as possible.

Silent Prayer: the Church will be open for silent prayer on Fridays, 1-2 pm.

Magazine: material for the October issue without delay, please: staidansmag@gmail.com

Bridge Drive: Friday 28 September, 1 for 1.30 pm. Assistance needed; please sign list on the table near the church door.

For our Prayers:

the Church throughout the world, particularly Christians living in a hostile environment and facing persecution;
 the Churches in the Middle East, and in particular in the Holy Land;
 the Scottish Episcopal Church: the Mission Board;
 the Diocese: James Clark Maxwell & Jonathan Livingston, to be ordained priest this week;
 the congregation: the organist & choir;
 our stewardship of the earth's resources;
 the people of the world, especially the hungry, the homeless, refugees, the lonely, the destitute, victims of natural disasters, environmental degradation, & epidemics, victims of conflict, oppression, exploitation, & abuse;
 the sick & frail: Bishop Gregor, Christian Armour, Isobel Carswell, Brian Cross, Salpi Giacaman, Heather Hawley, Paul Johnson, Katie Milliken, Jan Patrikios, Rita Peggs, Margery Purcell, Kenneth Skinner, Christopher Zigira;
 the departed: Jeanine Balhetchet, Ann Ward; Lawrence Zulu.

Proper 25 (Year B)

Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: 'Many women have done excellently, but you surpass them all.' Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. Give her

a share in the fruit of her hands, and let her works praise her in the city gates.

Psalm 1

Happy are they who delight in the law of the Lord.
Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, and they meditate on his law day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

It is not so with the wicked; they are like the chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, but the way of the wicked is doomed.

Happy are they who delight in the law of the Lord.

James 3:13-4:3,7-8

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts

and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Mark 9:30-37

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'